the pilgrim on the journey...
knowing the God has the mountains...
“The Israel-Palestine conflict: a brief, simple history” | Youtube
“Aramaic Our Father” | Online here
We light a candle in the name of the Maker,  
Who lit the world and breathed the breath of life for us...  
We light a candle in the name of the Son,  
Who saved the world and stretched out his hand to us...  
We light a candle in the name of the Spirit  
Who encompasses the world and blesses our souls with yearning ...

We light three lights for the trinity of love:  
God above us, God beside us, God beneath us:  
The beginning, the end, the everlasting one.
“Beatitudes” | Work of the People here
“Are you for us or for our enemies?”

“Neither,” he replied, “but as commander of the army of the Lord I have now come.”

Then Joshua fell face-down to the ground in reverence.

(Joshua 5:13-15)
ULURU STATEMENT FROM THE HEART

We, gathered at the 2017 National Constitutional Convention, coming from all points of the southern sky, make this statement from the heart:

Our Aboriginal and Torres Strait Islander tribes were the first sovereign Nations of the Australian continent and its adjacent islands, and possessed it under our own laws and customs. This our ancestors did, according to the reckoning of our culture, from the Creation, according to the common law from ‘time immemorial’, and according to science more than 60,000 years ago.

This sovereignty is a spiritual notion: the ancestral tie between the land, or ‘mother nature’, and the Aboriginal and Torres Strait Islander peoples who were born therefrom, remain attached thereto, and must one day return thither to be united with our ancestors. This link is the basis of the ownership of the soil, or, better, of sovereignty. It has never been ceded or extinguished, and co-exists with the sovereignty of the Crown.

How could it be otherwise? That peoples possessed a land for sixty millennia and this sacred link disappears from world history in merely the last two hundred years?

With substantive constitutional change and structural reform, we believe this ancient sovereignty can shine through as a fuller expression of Australia's national identity.

Proportionately, we are the most incarcerated people on the planet. We are not an innately criminal people. Our children are alienated from their families at unprecedented rates. This cannot be because we have no love for them. And our youth languish in detention in obscene numbers. They should be our hope for the future.

These dimensions of our crisis tell plainly the structural nature of our problem. This is the torment of our powerlessness.

We seek constitutional reforms to empower our people and take a rightful place in our own country. When we have power over our destiny our children will flourish. They will walk in two worlds and their culture will be a gift to their country.

We call for the establishment of a First Nations Voice enshrined in the Constitution.

Makarrata is the culmination of our agenda: the coming together after a struggle. It captures our aspirations for a fair and truthful relationship with the people of Australia and a better future for our children based on justice and self-determination.

We seek a Makarrata Commission to supervise a process of agreement-making between governments and First Nations and truth-telling about our history.

In 1967 we were counted, in 2017 we seek to be heard. We leave base camp and start our trek across this vast country. We invite you to walk with us in a movement of the Australian people for a better future.
Do not take advantage of foreigners who live among you in your land. Treat them like native-born Israelites, and love them as you love yourself. Remember that you were once foreigners living in the land of Egypt. I am the Lord your God. (Leviticus 19:33-34)
Lament | The Wall of Tears here
Psalm 22
Holocaust
Lament
here
For He Himself is our [Peace] who has made the two one and has destroyed the barrier, the dividing wall of hostility.

Ephesians 2:14
Blessed are the peacemakers!
Yet where is Christ in ongoing global conflict?
How might his church wisely serve as agents of reconciliation, healing rather than exacerbating historical wounds?

CCP 121-193 (Ch. 10-14)
What didn’t make sense?

What did you think was wrong?

What difference does this make for peace-making in a polarised world?

how do we live as a be-attitude community, brokering shalom?
PT. C | The Gospel in the Face of Religious Extremism
How do we live as a be-attitude community, brokering shalom?
... rich and repetitive actions we do, over time and often together, which engage our senses and imagination, reminding us of God’s presence and aiming us at His Kingdom.
Previous Practice | Mine—God’s | Packing Light in Life
HUNGRY... FOR CHANGE?

Take the Act for Peace Ration Challenge and show refugees we’re with them, not against them.

Eat the same rations as a Syrian refugee during Refugee Week – just a small amount of rice, flour, lentils, chickpeas, beans, fish and oil – and get sponsored to do it. The money you raise will provide food, medicine and education for refugees and support other communities around the world threatened by conflict and disaster.

We’ll send you the same food rations a refugee receives in a refugee camp. Find out more and sign up today:

Search ‘Ration Challenge’
Praise God, from whom all blessings flow; Praise him, all creatures here below;

Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost.
Pt. D: *Blessed are the Peacemakers*
“Aramaic Our Father” | Online here
the pilgrim on the journey...
knowing the God has the mountains...